

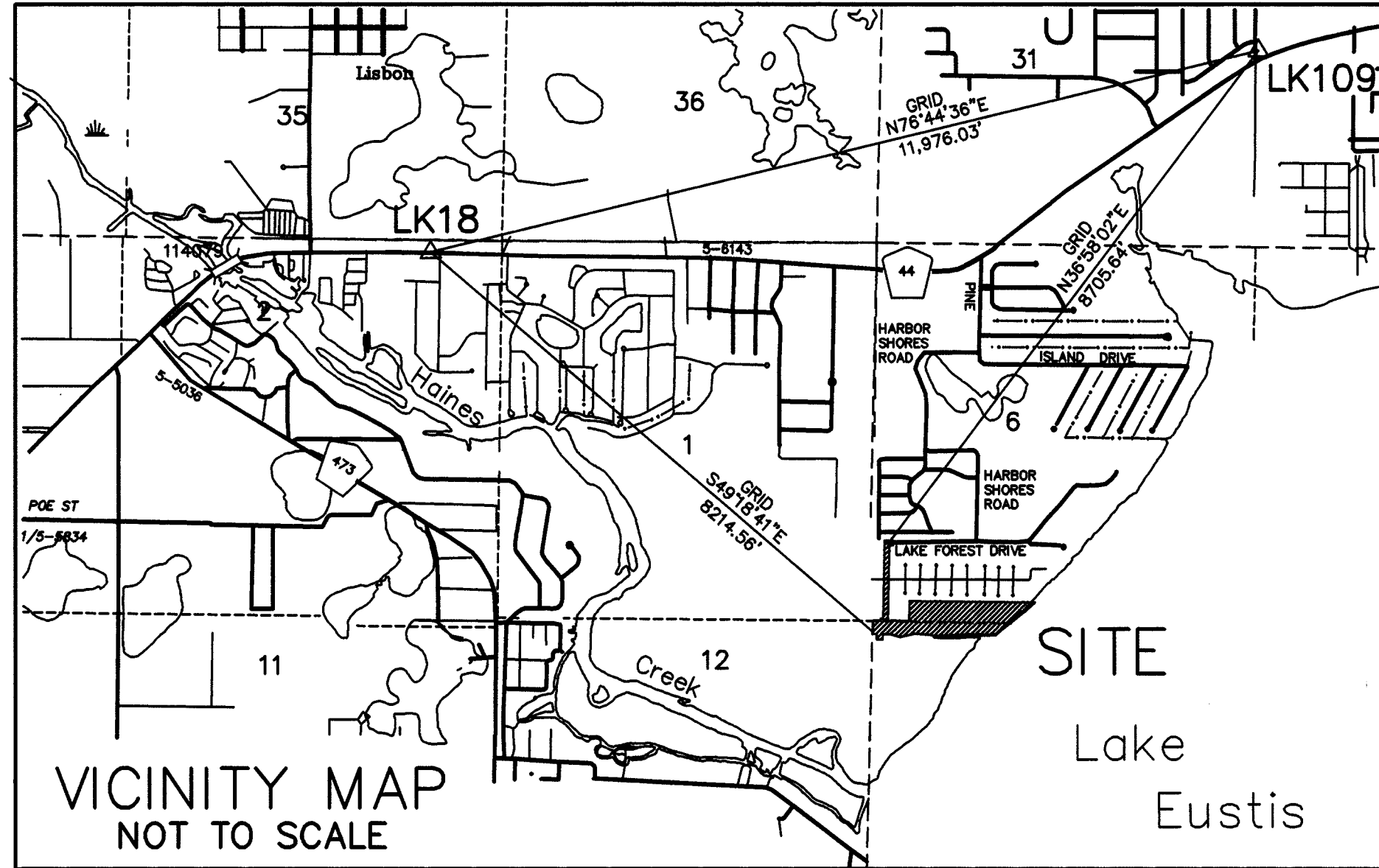
2005 131597

EAGLES POINT

A part of Government Lot 9 and Government Lot 13, Section 6, Township 19 South, Range 26 East AND a part of Government Lot 1, Section 7, Township 19 South, Range 26 East, Lake County, Florida,

DESCRIPTION

That part of Government Lot 9 and Government Lot 13, Section 6, Township 19 South, Range 26 East AND that part of Government Lot 1, Section 7, Township 19 South, Range 26 East, Lake County, Florida, bounded and described as follows:
 Begin at the Southwest corner of Government Lot 9, Section 6, Township 19 South, Range 26 East, same being the Northwest corner of Government Lot 1, Section 7, Township 19 South, Range 26 East, Lake County, Florida, and run N00°59'11"E, said bearing being related to the Florida Grid System East Zone, along the West boundary of said Government Lot 9, a distance of 50.00 feet; thence S89°30'37"E 104.91 feet; thence N00°59'54"E 25.00 feet; thence S89°30'37"E 35.00 feet; thence N00°59'54"E 1105.73 feet to intersect the westerly extension of the North line of the right of way of Forest Lake Road, as shown on the Plat of SHANGRI-LA SHORES SUBDIVISION PHASE I, according to the plat thereof as recorded in Plat Book 41, Pages 57, 58 and 59, Public Records of Lake County, Florida; thence S89°29'34"E 121.46 feet to the southwest corner of Lot 18 of said SHANGRI-LA SHORES SUBDIVISION PHASE I; thence S00°59'46"W along the boundary of said subdivision 66.00 feet to the North line of Lot 19 of said subdivision; thence along the boundary line of said Lot 19 N89°29'34"W 25.72 feet to the beginning of a curve, concave Southeast and having a radius of 30.00 feet; thence southwesterly along the arc of said curve through a central angle of 89°30'32" a distance of 46.87 feet to a point of tangency on the West line of said Lot 19; thence S00°59'54"W along the West line of said Lot 19 and the Southerly extension thereof a distance of 1034.97 feet; thence S89°30'37"E 304.00 feet; thence N00°59'54"E 275.91 feet to the centerline of the canal easement described in OR book 411, page 995; thence S89°29'26"E along said centerline, 172.41 feet to the waters of Lake Eustis and a point hereby designated Point "A"; Begin again at the point of beginning and run S01°06'15"W 140.00 feet along the West line of Government Lot 1, Section 7, Township 19 South, Range 26 East; thence S89°30'37"E 50.00 feet; thence S01°06'15"W 78.00 feet; thence S89°30'37"E 89.89 feet; thence N01°06'15"E 78.00 feet; thence S89°30'37"E 94.43 feet; thence S74°45'22"E 157.89 feet into and along the centerline of an existing canal; thence along the centerline of said canal N76°42'33"E 209.29 feet; thence S86°40'12"E 208.25 feet; thence S76°58'02"E 117.97 feet; thence N87°17'52"E 318.88 feet; thence S89°03'05"E 272.31 feet to the waters of Lake Eustis; thence Northeasterly along and with the waters of Lake Eustis to the aforementioned Point "A" and the end of the description.



LEGEND	
■ PERMANENT REFERENCE MONUMENT (P.R.M.) 4x4 CONC. MONUMENT SET (PSM 3715) UNLESS OTHERWISE NOTED	PSM PROFESSIONAL SURVEYOR AND MAPPER
● PERMANENT CONTROL POINT (P.C.P.) NAIL/DISC (PSM 3715)	LB LICENSED BUSINESS
□ PERMANENT CONTROL POINT (P.C.P.) 4x4 CONC. MONUMENT SET (PSM 3715)	WRA WATER RETENTION AREA
○ LOT CORNER 5/8" IRON PIN MARKED 3715	U.E. UTILITY EASEMENT
----- EASEMENT BOUNDARY	D.E. DRAINAGE EASEMENT
⊕ CENTERLINE	P.T. POINT OF TANGENCY
R/W RIGHT-OF-WAY	CI CURVE NUMBER
P.O.B. POINT OF BEGINNING	(TYP.) TYPICAL
■ EXISTING PRM #3022	S.P.C. STATE PLANE COORDINATE
RLS REGISTERED LAND SURVEYOR	N.T.S. NOT TO SCALE
USGLO U.S. GENERAL LAND OFFICE	WETLANDS
CONV. CONVERGENCE	O.R.B. OFFICIAL RECORDS BOOK
EWV EDGE OF WATER (LOCATED APPROXIMATE ONLY)	W.C. WITNESS CORNER
	W.C./WET. WITNESS CORNER AT INTERSECTION OF LOT LINE AND WETLANDS LINE
	P.I. POINT OF INTERSECTION
	S.F. SCALE FACTOR

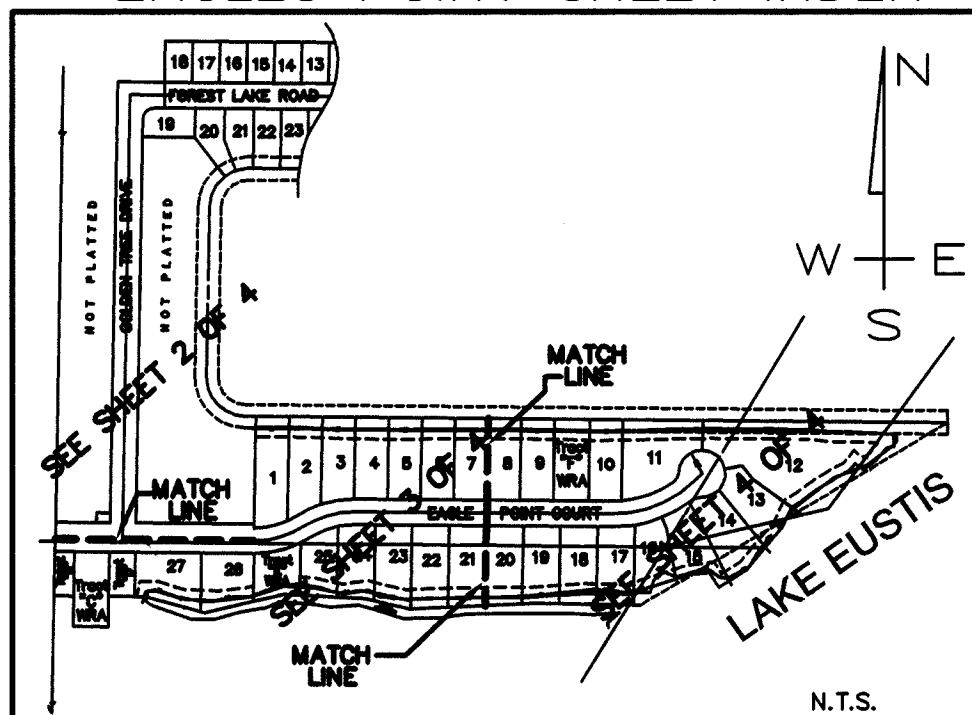
NOTES

- Bearings based Grid North as established by NOS. The established monumented reference line is between LK18 and LK109 (N76°44'36"E).
- All distances shown are in U.S. Survey Feet.
- All monumentation set by this company will have a cap or tag bearing the number "PSM #3715".
- Unless specifically noted as private utility easements, all utility easements shown on this plat shall also be easements for the construction, installation, maintenance and operation of cable television services as provided for in Chapter 177.091(29) of Florida Statutes.
- All Lot lines are non-radial unless otherwise noted. Radial lot lines will be indicated by (R) which is the symbol used on this plat for "Radial".
- The documents detailing the formation of the Eagles Point Homeowner's Association, Inc. can be found in the Public Records of Lake County, Florida.
- Drainage Easements are granted to the Eagles Point Homeowner's Association, Inc. The maintenance of said Drainage Easements is the responsibility of the Eagles Point Homeowner's Association, Inc.
- Tract "A" is reserved by developer for a Lift Station Site. (Sanitary)
- Tract "B" is reserved by developer for buffer. Subject to an easement, over and across Tract "B" for ingress and egress recorded in Official Records Book 1535, page 2347, Deed Book 127, page 258 and Official Records Book 732, page 84, public records of Lake County, Florida.
- Tract "D" is reserved by developer for future road development.
- Tract "C", Tract "E" and Tract "F" are for Water Retention Areas (Drainage) to be dedicated to the Eagles Point Homeowner's Association, Inc. The maintenance of said Tracts is the responsibility of the Eagles Point Homeowner's Association, Inc.
- Tract "G" and Tract "H" to be dedicated to the Eagles Point Homeowner's Association, Inc. to be established for the management of the Eagles Point common areas. Tract "G" and Tract "H" are reserved as a landscape area to be maintained by said owners Association. Tract "G" and Tract "H" are subject to easements for utility and drainage.
- According to the Federal Emergency Management Agency's (FEMA), Flood Insurance Rate Map (FIRM) map number 12069C0332 D, Effective Date: July 03, 2002, All Lots lie in Zones "X" and "AE". The (FIRM) determined Base Flood Elevation (BFE) for Zone "AE" in this area is 64.00 elevation NAVD 1988 Datum.
- The Boundary line between State Owned Lands and Privately Owned Lands is the Ordinary High Water Line (OHWL). The Ordinary High Water Line was not determined or delineated on this plat.
- Wetlands as shown on this plat were furnished by Banning Engineering, Leesburg, Florida. (352) 787-7776.
- Each property owner (Lot Owner) shall maintain their portion of the 25 foot Upland Buffer and Vegetative Easement according to Water Management requirements.
- Subject to Florida Power Corporation Right-of-Way Easement recorded in Official Records Book 1416, page 484.

McGlohorn Land Surveyor, Inc.
 1501 AKRON DRIVE
 Leesburg, Florida 34749
 Telephone: (352) 326-5089

SHEET 1 OF 4

EAGLES POINT SHEET INDEX



JOINDER & CONSENT TO DEDICATION

The undersigned certify that they are the holder of a mortgage, lien or other encumbrance upon the above described property and that the undersigned hereby join in and consent to the dedication of the lands described above by the owner thereof and agree that their mortgage, lien or other encumbrance, which is recorded in OFFICIAL RECORDS BOOK 1409, PAGE 404, Public Records of Lake County, Florida, shall be subordinated to the above dedication.

Signed, sealed and delivered in the presence of:

Signature: Sandra Fontress
 Printed Name: SANDRA FONTRESS
 Signature: Patricia G. Miller
 Printed Name: Patricia G. Miller
 By: T. Michael Killingsworth
 T. MICHAEL KILLINGSWORTH, PRESIDENT

ACKNOWLEDGEMENT BY NOTARY STATE OF FLORIDA, COUNTY OF LAKE

THIS IS TO CERTIFY, That on August 20th 2004, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared T. MICHAEL KILLINGSWORTH, PRESIDENT OF CITIZENS FIRST BANK who is personally known to me to be the persons described in and who executed the foregoing mortgage's consent to dedication and acknowledged the execution thereof to be their free acts and deeds for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereto set my hand and seal on the above date.

NOTARY PUBLIC
 Printed name here: Michelle D. Crawford
 My Commission Expires: _____

The persons described above are personally known to me.

REVIEWER STATEMENT

Pursuant to Section 177.081, Florida Statutes, I have reviewed this plat for conformity to Chapter 177, Florida Statutes, and find that said plat complies with the technical requirements of that Chapter; provided, however, that my review does not include field verification of any of the coordinates, points or measurements shown on this plat.

Signature: B.R. - l Date: Aug 31, 2004 Registration Number: 4245

NOTICES

IT IS THE RESPONSIBILITY OF THE EAGLE POINT HOMEOWNER'S ASSOCIATION TO OPERATE AND MAINTAIN ANY STORMWATER MANAGEMENT SYSTEM NOT LOCATED WITHIN THE RIGHT-OF-WAY OF THE ROADS UNLESS SUCH RESPONSIBILITY IS VOLUNTARILY ASSUMED BY LAKE COUNTY.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA.

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.

JOINDER & CONSENT TO DEDICATION

The undersigned certify that they are the holder of a mortgage, lien or other encumbrance upon the above described property and that the undersigned hereby join in and consent to the dedication of the lands described above by the owner thereof and agree that their mortgage, liens or other encumbrances, which are recorded in OFFICIAL RECORDS BOOK 1189, PAGE 1697 and OFFICIAL RECORDS BOOK 2003, PAGE 516, Public Records of Lake County, Florida, shall be subordinated to the above dedication.

Signed, sealed and delivered in the presence of:

Signature: _____ PEOPLES STATE BANK OF GROVELAND
 Printed Name: _____
 Signature: _____ By: _____
 Printed Name: _____ WAYNE M. TURNER, PRESIDENT

ACKNOWLEDGEMENT BY NOTARY STATE OF FLORIDA, COUNTY OF LAKE

THIS IS TO CERTIFY, That on _____ 2004, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared WAYNE M. TURNER, PRESIDENT OF PEOPLES STATE BANK OF GROVELAND who is personally known to me to be the persons described in and who executed the foregoing mortgage's consent to dedication and acknowledged the execution thereof to be their free acts and deeds for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereto set my hand and seal on the above date.

NOTARY PUBLIC
 Printed name here: _____
 My Commission Expires: _____

The persons described above are personally known to me.

CERTIFICATE OF CLERK

I HEREBY CERTIFY, That I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes and was filed for record on September 30, 2004 at 3:14 pm File No. 2004 12

Signature: Beverly McKinley / D.C.
 Clerk of the Circuit Court
 in and for Lake County, Florida

DEDICATION

EAGLES POINT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, being the owners in fee simple of the lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes thereon expressed and dedicate the STREETS (GOLDEN TREE DRIVE AND EAGLE POINT COURT) to the perpetual use of the public. Utility Easements shown hereon are granted to perpetual use of the public. Drainage Easements shown hereon are granted to the Eagles Point Homeowner's Association, Inc. Tract "C", Tract "E" and Tract "F" are for water retention areas (Drainage) dedicated to the Eagles Point Homeowner's Association, Inc. Tract "G" and Tract "H" are dedicated as common Areas to the Eagles Point Homeowner's Association, Inc.

IN WITNESS WHEREOF, The undersigned owners have executed this Dedication in the manner provided by law on 09/24/04 Signed, sealed and delivered in our presence as witnesses:

WITNESSES:
 1. Shirley Vickers Signature
 2. Krista Mills Signature
 OWNER(S): By: Rudolf Hooks, Sr. Signature
 X Rudolf Hooks, Sr. President
 Signature: _____
 Printed Name: _____
 State of _____ County of _____
 Title or Rank: _____ (SEAL OR STAMP)
 My commission Expires: 4-22-08

STATE OF FLORIDA COUNTY OF LAKE
 The foregoing Dedication was acknowledged before me this 24th day of August 2004 by RUDOLF HOOKS, SR., AS PRESIDENT OF SHANGRI-LA BY THE LAKE, INC., A FLORIDA CORPORATION

who is personally known to me and did not take an oath.
 Signature of Acknowledger: Lisa A. Barton
 Printed name of Acknowledger: Lisa A. Barton
 Title or Rank: Notary Public (SEAL OR STAMP)
 Commission Number, if any: DD298553
 My commission Expires: 4-22-08

Lisa A. Barton
 Commission # DD298553
 Expires April 22, 2008
 Bonded Title Plan Insurance, Inc. 800-366-7019

AND:
 WITNESSES:
 1. Judith Jenkins Signature
 2. Joanne Clement Signature
 OWNER(S): By: Paul Buchanan Signature
 X Paul Buchanan Individually and as Trustee
 Signature: _____
 Printed Name: _____
 State of _____ County of _____
 Title or Rank: _____ (SEAL OR STAMP)
 My commission Expires: 8-15-07

STATE OF FLORIDA COUNTY OF LAKE
 The foregoing Dedication was acknowledged before me this 20th day of August 2004 by PAUL BUCHANAN, INDIVIDUALLY AND AS TRUSTEE

who is personally known to me and did not take an oath.
 Signature of Acknowledger: Alice M. Rivers
 Printed name of Acknowledger: Alice M. Rivers
 Title or Rank: Notary Public (SEAL OR STAMP)
 Commission Number, if any: DD231233
 My commission Expires: 8-15-07

Alice M. Rivers
 My Commission # DD 231233
 Expires August 15, 2007
 Bonded Title Plan Insurance, Inc. 800-366-7019

CERTIFICATE OF SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, being a registered Surveyor and Mapper, fully licensed to practice in the State of Florida, does hereby certify that this plat was prepared under his supervision, and that this plat complies with all the provisions of Chapter 177, Florida Statutes.

Signature: Tolbert McGlohorn
 Tolbert McGlohorn PSM #3715, State of Florida
 Date: 07/27/04
 MCGLOHORN LAND SURVEYOR, INC. (L.B. #6451)
 1501 AKRON DRIVE, LEESBURG, FLORIDA 34748

CERTIFICATES OF APPROVAL

COUNTY ENGINEER: _____
 DATE: SEPT 1, 2004
 PLANNING & ZONING COORDINATOR: W. Swellert
 DATE: SEPT 2, 2004
 COUNTY ATTORNEY: Shirley Vickers
 DATE: 9/24/04

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY, that on 21st day of September, 2004 the foregoing plat was approved by the Board of County Commissioners of Lake County, Florida.

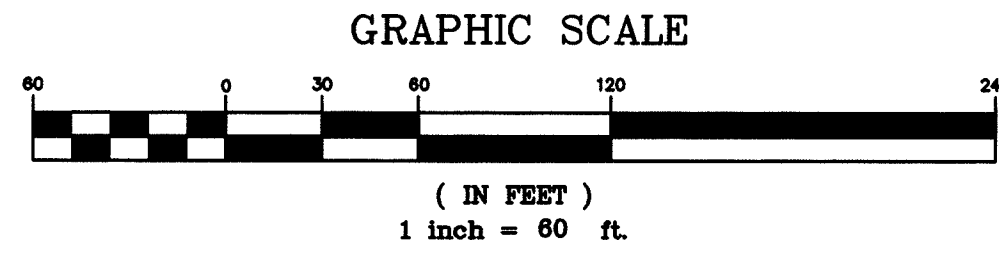
Signature: Debbie Stivender
 CHAIRMAN OF THE BOARD
 ATTEST: Sammy Chatham
 CLERK OF THE BOARD

EAGLES POINT

A part of Government Lot 9 and Government Lot 13, Section 6, Township 19 South, Range 26 East AND a part of Government Lot 1, Section 7, Township 19 South, Range 26 East, Lake County, Florida,

Found USGLO Pipe
NW Corner of Government Lot 8

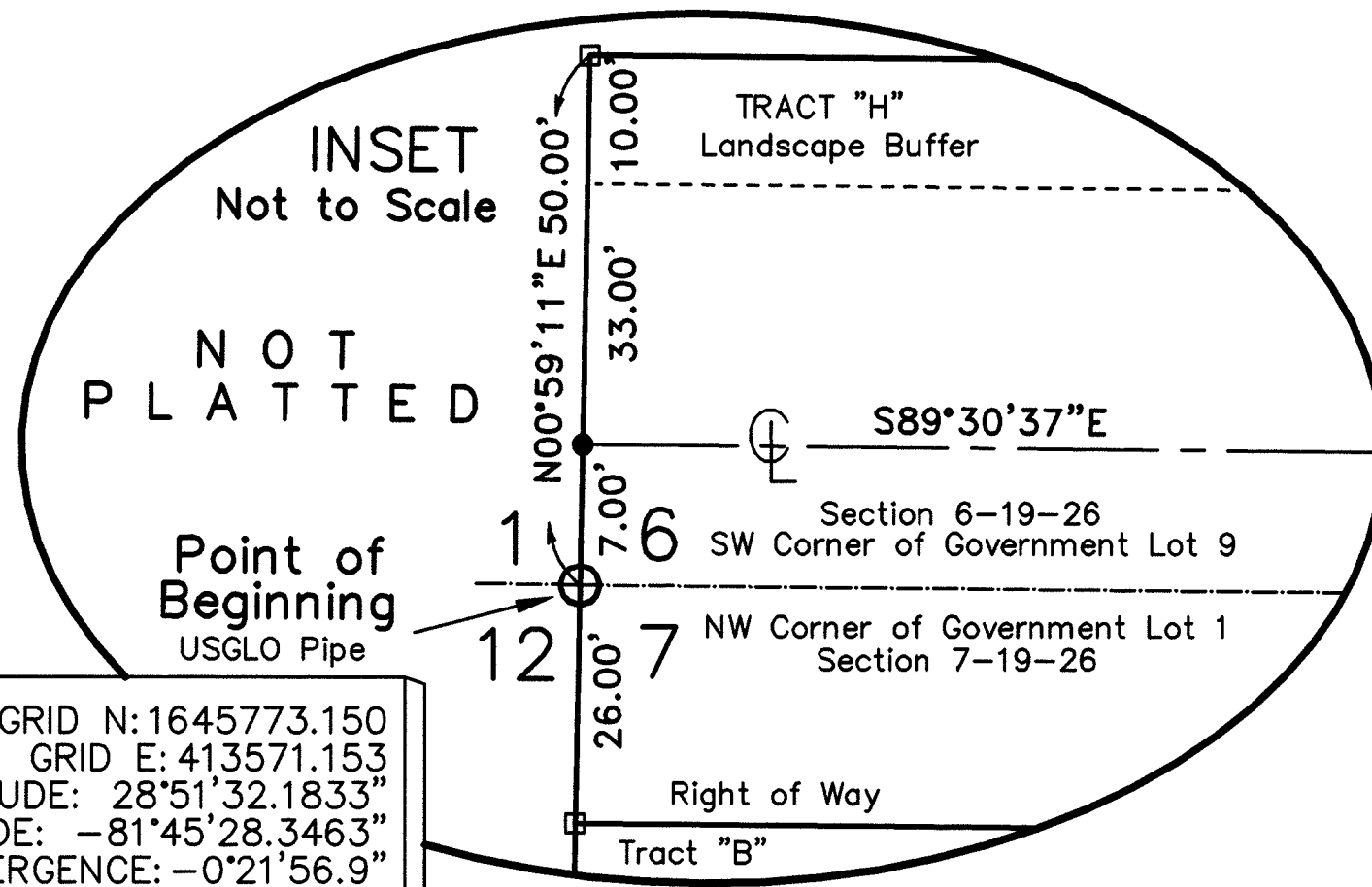
SHANGRI-LA SHORES SUBDIVISION, PHASE I



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CONVERGENCE: -0°21'56.0"
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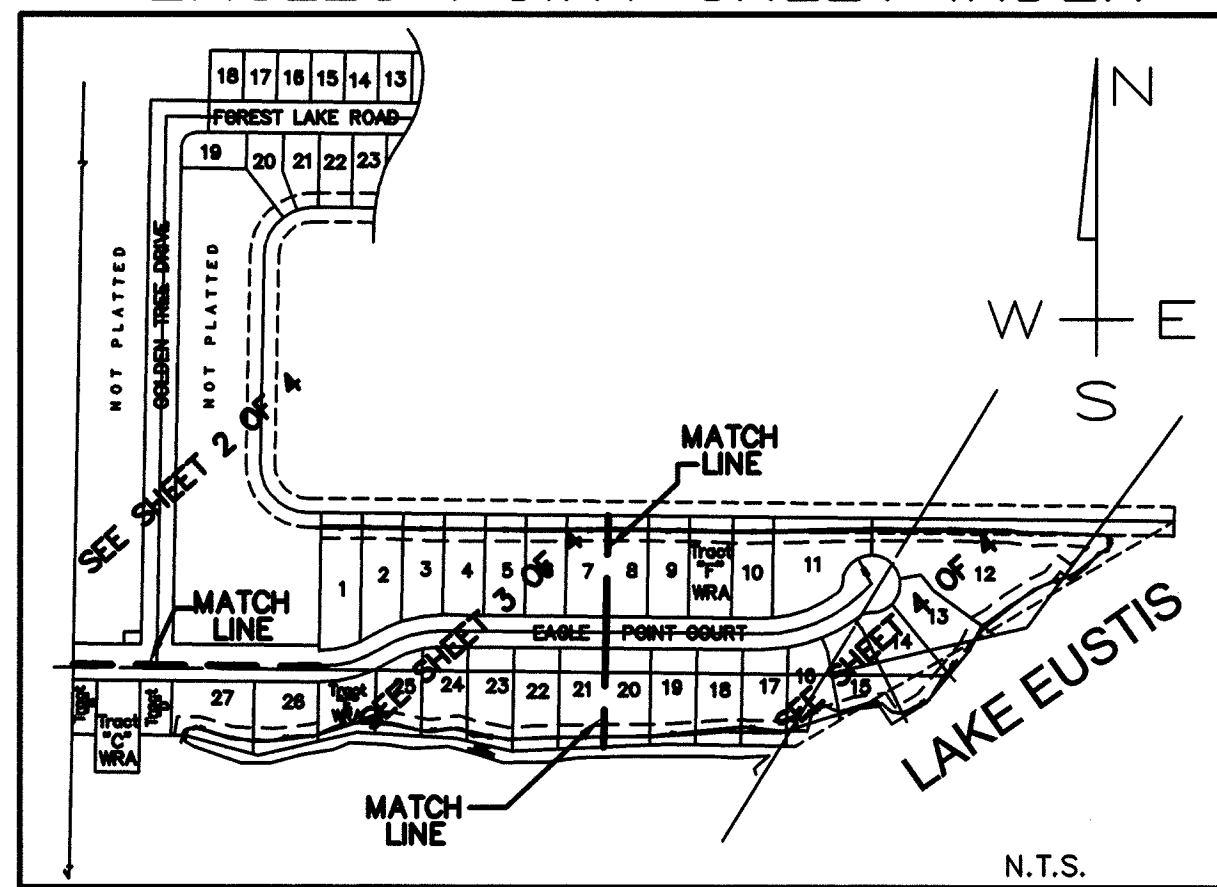
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
C1	25°01'50"	200.88	87.76	44.59	87.06	N77°58'28"E
C2	8°05'23"	200.88	28.36	14.21	28.34	N61°24'52"E
C3	14°30'07"	266.88	67.55	33.96	67.37	S64°37'14"W
C4	18°37'06"	266.88	86.72	43.75	86.34	S81°10'50"W
C5	5°17'08"	267.00	24.63	12.32	24.62	N87°50'49"E
C6	31°37'28"	267.00	147.37	75.61	145.51	N69°23'31"E
C7	52°47'57"	25.00	23.04	12.41	22.23	N27°10'49"E
C8	90°13'04"	60.00	94.48	60.23	85.01	S45°53'22"W
C9	78°19'28"	60.00	82.02	48.87	75.78	N49°50'23"E
C10	54°56'42"	60.00	57.54	31.20	55.36	N18°47'42"E
C11	50°03'21"	60.00	52.42	28.01	50.77	N69°17'44"E
C12	42°42'03"	25.00	18.63	9.77	18.20	S72°58'23"W
C13	2°33'53"	333.00	14.91	7.45	14.90	N52°54'18"E
C14	13°29'04"	333.00	78.37	39.37	78.19	N60°55'46"E
C15	12°37'04"	333.00	73.33	36.82	73.19	N73°58'50"E
C16	10°12'01"	333.00	59.28	29.72	59.20	N85°23'23"E
C17	11°41'24"	200.88	40.99	20.56	40.91	S84°38'41"W
C18	21°25'49"	200.88	75.14	38.01	74.70	S68°05'05"W
C19	6°31'19"	266.88	30.38	15.21	30.36	N60°37'49"E
C20	26°35'54"	266.88	123.89	63.08	122.78	N77°11'26"E
C21	33°07'13"	233.88	135.20	69.55	133.32	N73°55'46"E
C22	33°07'13"	233.88	135.20	69.55	133.32	S73°55'46"W
C23	45°00'00"	300.00	235.62	124.26	229.61	N67°59'23"E

LINE	LENGTH	BEARING
L1	35.00	S89°30'37"E
L2	25.00	S00°59'54"W
L3	10.00	S00°59'54"W
L4	10.00	S00°59'54"W
L5	10.00	S00°59'54"W
L6	44.50	N79°19'21"E
L7	43.92	S39°14'16"E
L8	29.00	N35°48'46"W
L9	29.00	N22°19'42"W
L10	25.74	N45°29'23"E



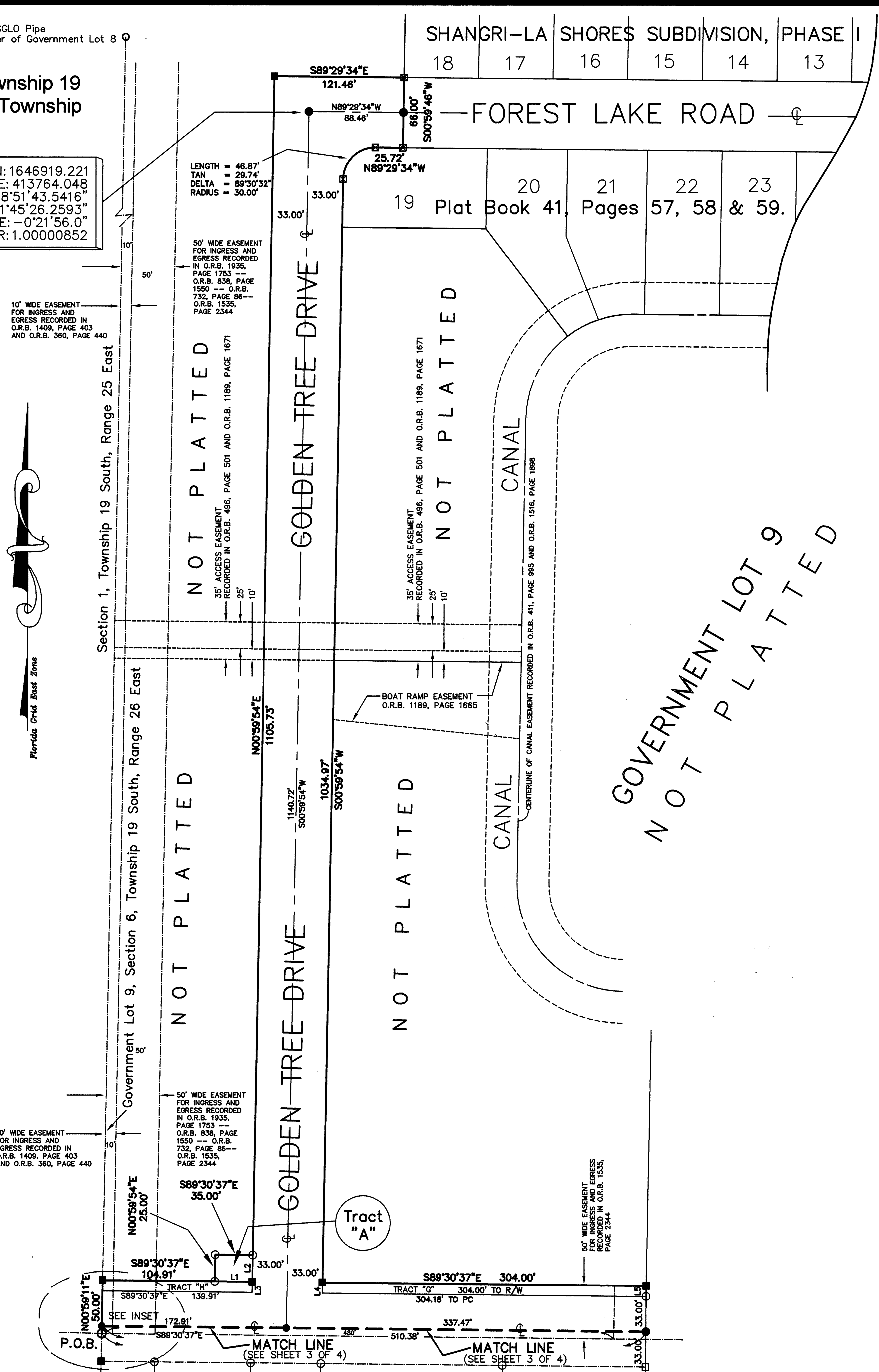
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LONGITUDE: -81°45'28.3463"
CONVERGENCE: -0°21'56.9"
SCALE FACTOR: 1.00000862

EAGLES POINT SHEET INDEX



McGlohorn Land Surveyor, Inc.
1501 AKRON DRIVE
Leesburg, Florida 34749
Telephone: (352) 326-5089

SHEET 2 OF 4



LENGTH = 46.87'
TAN = 29.74'
DELTA = 89°30'32"
RADIUS = 30.00'

50' WIDE EASEMENT FOR INGRESS AND EGRESS RECORDED IN O.R.B. 1935, PAGE 1753 O.R.B. 838, PAGE 1550 O.R.B. 732, PAGE 86 O.R.B. 1535, PAGE 2344

10' WIDE EASEMENT FOR INGRESS AND EGRESS RECORDED IN O.R.B. 1409, PAGE 403 AND O.R.B. 360, PAGE 440

35' ACCESS EASEMENT RECORDED IN O.R.B. 496, PAGE 501 AND O.R.B. 1189, PAGE 1671

BOAT RAMP EASEMENT O.R.B. 1189, PAGE 1665

50' WIDE EASEMENT FOR INGRESS AND EGRESS RECORDED IN O.R.B. 1535, PAGE 2344

10' WIDE EASEMENT FOR INGRESS AND EGRESS RECORDED IN O.R.B. 1409, PAGE 403 AND O.R.B. 360, PAGE 440

50' WIDE EASEMENT FOR INGRESS AND EGRESS RECORDED IN O.R.B. 1935, PAGE 1753 O.R.B. 838, PAGE 1550 O.R.B. 732, PAGE 86 O.R.B. 1535, PAGE 2344

EAGLES POINT

A part of Government Lot 9 and Government Lot 13, Section 6, Township 19 South, Range 26 East AND a part of Government Lot 1, Section 7, Township 19 South, Range 26 East, Lake County, Florida,

GRAPHIC SCALE

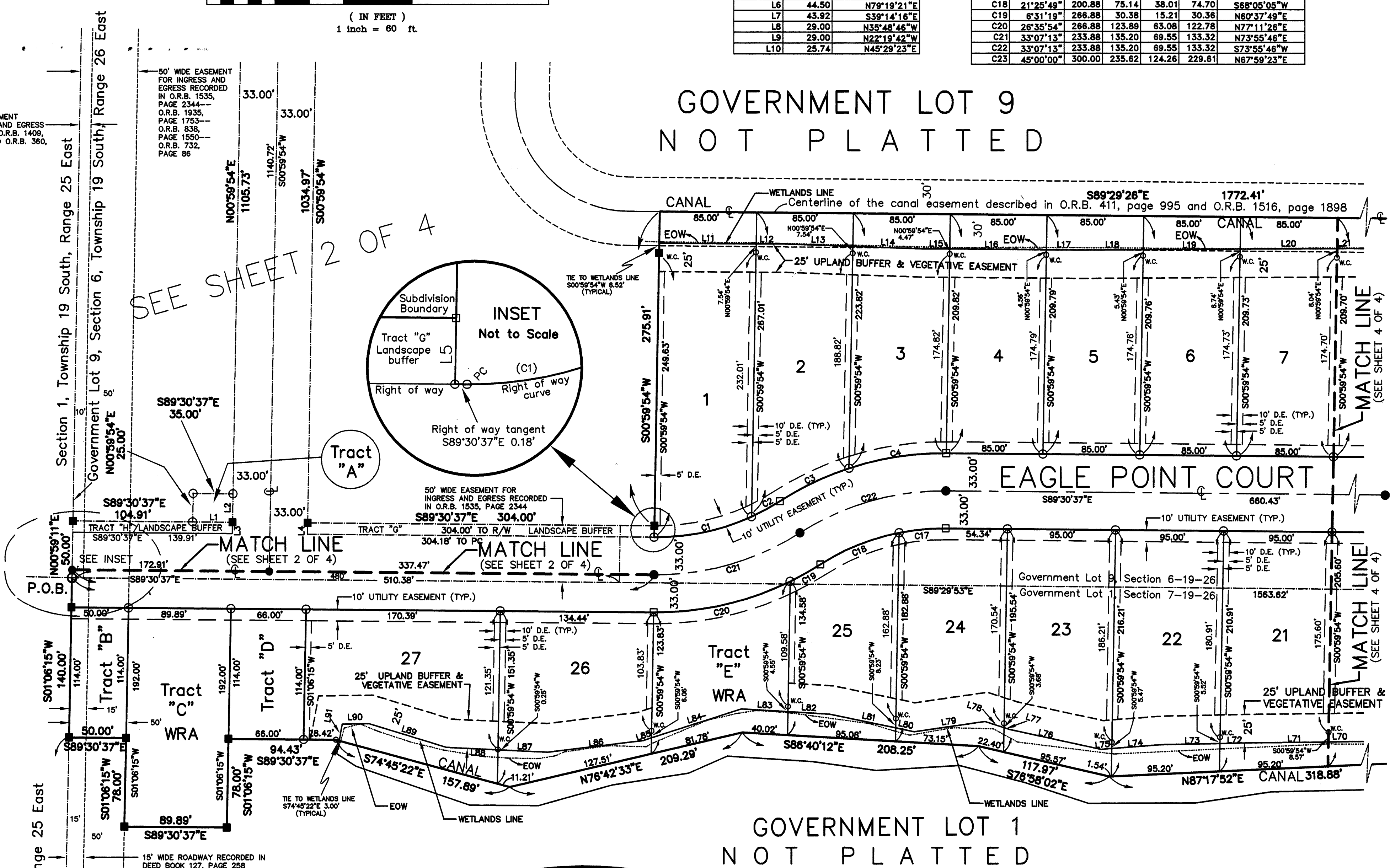


(IN FEET)
1 inch = 60 ft.

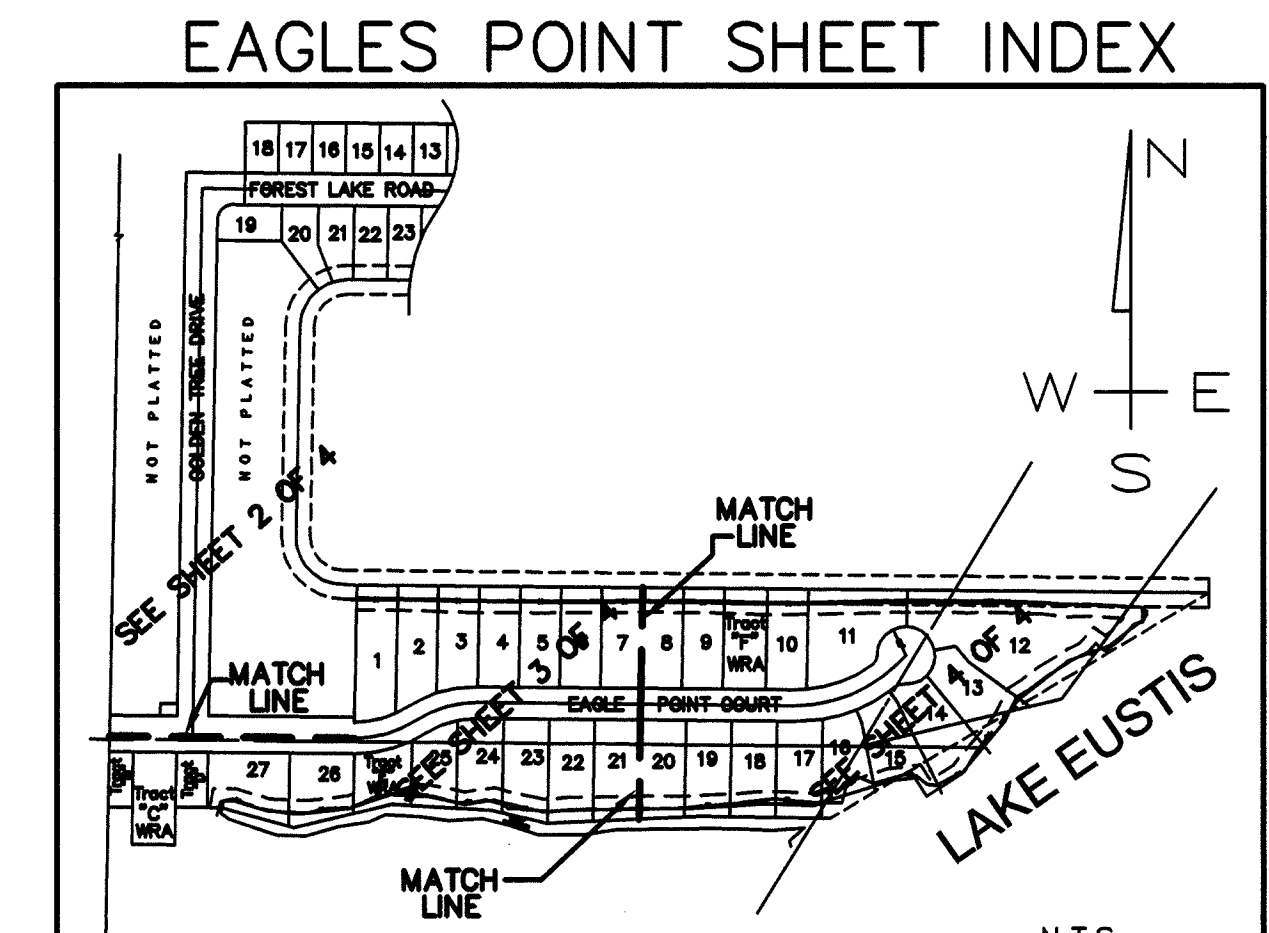
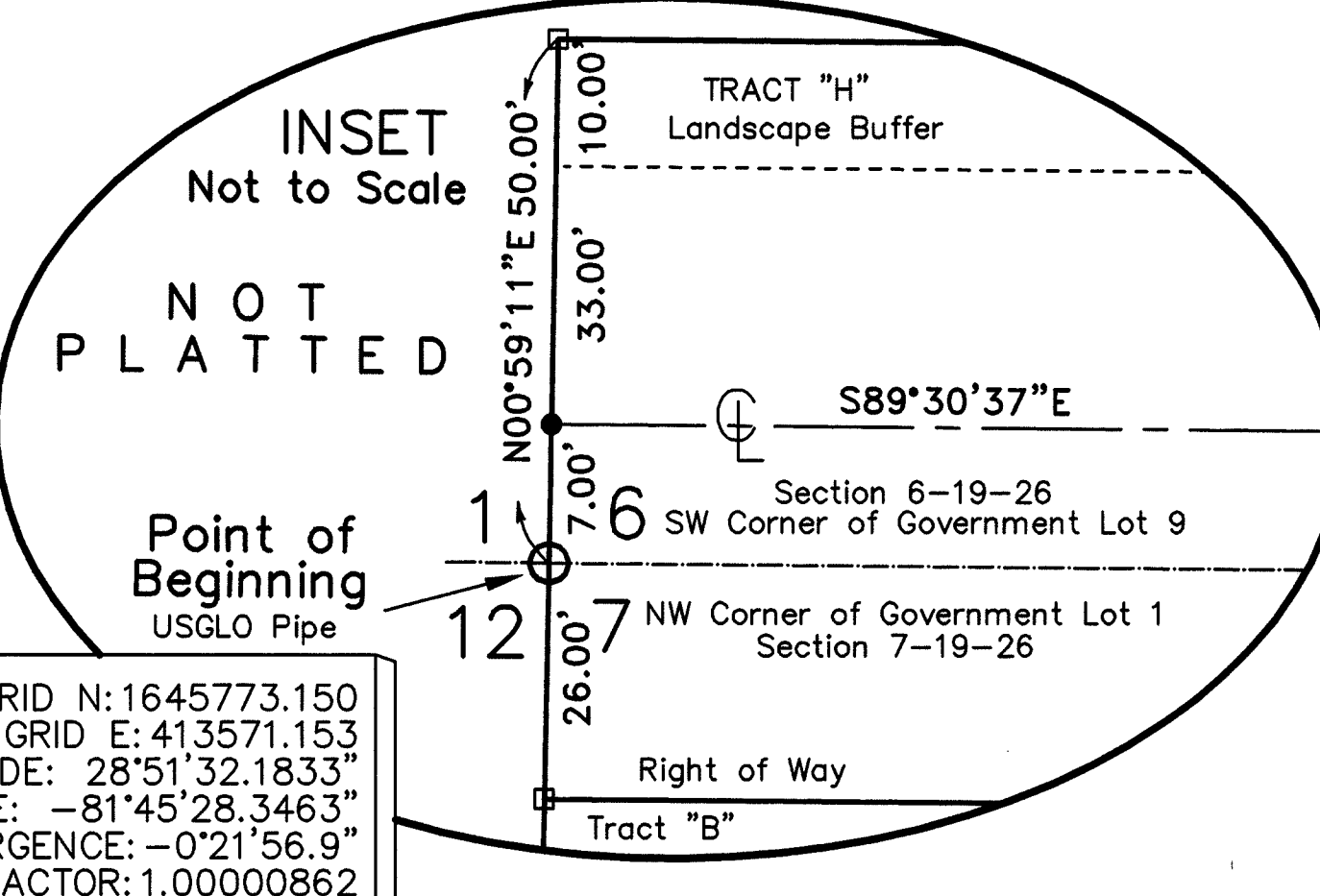
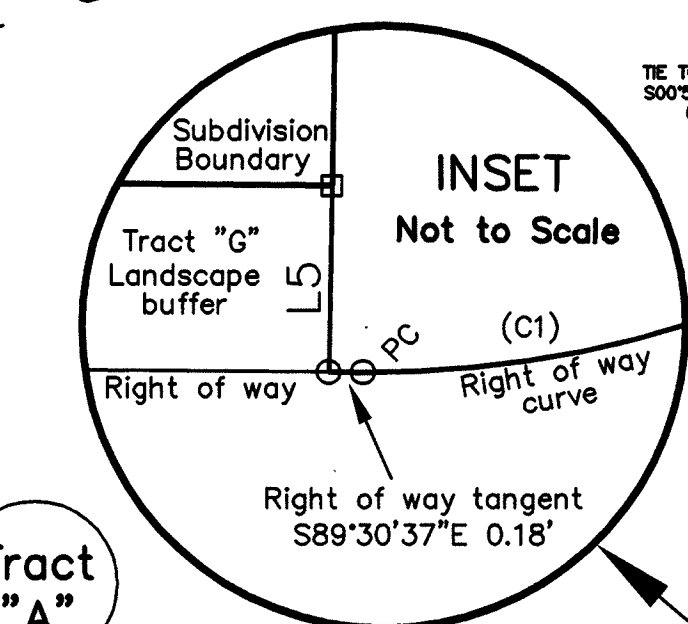
CURVE TABLE						
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
C1	25°01'50"	200.88	87.76	44.59	87.06	N77°58'28"E
C2	8°05'23"	200.88	28.36	14.21	28.34	N61°24'52"E
C3	14°30'07"	266.88	67.55	33.96	67.37	S64°37'14"W
C4	18°37'06"	266.88	86.72	43.75	86.34	S81°10'50"W
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C6	31°37'28"	267.00	147.37	75.61	145.51	N69°23'31"E
C7	52°47'57"	25.00	23.04	12.41	22.23	N27°10'49"E
C8	90°13'04"	60.00	94.48	60.23	85.01	S45°53'22"W
C9	78°19'28"	60.00	82.02	48.87	75.78	N49°50'23"W
C10	54°56'42"	60.00	57.54	31.20	55.36	N16°47'42"E
C11	50°03'21"	60.00	52.42	28.01	50.77	N69°17'44"E
C12	42°42'03"	25.00	18.63	9.77	18.20	S72°58'23"W
C13	2°33'53"	333.00	14.91	7.45	14.90	N52°54'18"E
C14	13°29'04"	333.00	78.37	39.37	78.19	N60°55'46"E
C15	12°37'04"	333.00	73.33	36.82	73.19	N73°58'50"E
C16	10°12'01"	333.00	59.28	29.72	59.20	N85°23'23"E
C17	11°41'24"	200.88	40.99	20.56	40.91	N84°38'41"W
C18	21°25'49"	200.88	75.14	38.01	74.70	S68°05'05"W
C19	6°31'19"	266.88	30.38	15.21	30.36	N60°37'49"E
C20	26°35'54"	266.88	123.89	63.08	122.78	N77°11'26"E
C21	33°07'13"	233.88	135.20	69.55	133.32	N73°55'46"E
C22	33°07'13"	233.88	135.20	69.55	133.32	S73°55'46"W
C23	45°00'00"	300.00	235.62	124.26	229.61	N67°59'23"E

LINE TABLE		
LINE	LENGTH	BEARING
L1	35.00	S89°30'37"E
L2	25.00	S00°59'54"W
L3	10.00	S00°59'54"W
L4	10.00	S00°59'54"W
L5	10.00	S00°59'54"W
L6	44.50	N79°19'21"E
L7	43.92	S39°14'18"E
L8	29.00	N35°48'46"W
L9	29.00	N22°19'42"W
L10	25.74	N45°29'23"E

WETLANDS LINE TABLE		
LINE	LENGTH	BEARING
L11	85.00	N89°41'21"V
L12	23.96	N89°41'21"V
L13	61.05	N89°00'14"V
L14	43.43	N89°00'14"V
L15	23.66	N89°33'15"V
L16	85.00	N89°33'15"V
L17	30.79	N89°33'15"V
L18	54.23	S89°37'45"V
L19	85.02	S89°37'45"V
L20	85.02	S89°37'45"V
L21	11.84	S89°37'45"V
L22	68.50	N89°45'40"V
L23	4.67	N89°07'10"V
L24	85.00	N89°07'10"V
L25	3.67	N89°07'10"V
L26	86.34	N89°20'35"V
L27	17.65	N89°20'35"V
L28	67.37	S89°22'01"V
L29	29.77	S89°22'01"V
L30	100.49	S89°24'08"V
L31	74.99	S89°00'47"V
L32	81.90	S89°00'47"V
L33	102.61	N89°23'53"V
L34	45.64	S89°15'45"V
L35	70.12	N88°22'02"V
L36	41.11	N88°32'07"V
L37	51.72	N89°15'40"V
L38	43.24	S89°12'57"V
L39	56.70	N87°08'29"V
L40	68.54	N86°56'04"V
L41	31.03	N03°28'16"V
L42	20.11	N78°01'56"E
L43	40.15	N40°05'34"E
L44	41.71	N53°06'35"E
L45	25.77	S33°36'00"E
L46	25.71	N40°59'16"E
L47	34.54	N63°38'45"E
L48	21.80	N57°11'12"E
L49	45.06	N58°18'05"E
L50	45.68	N58°30'07"E
L51	27.30	N58°20'44"E
L52	54.87	N59°39'08"E
L53	68.94	N39°26'09"E
L54	75.92	N39°40'46"E
L55	52.68	N57°48'02"E
L56	31.02	N57°48'02"E
L57	45.20	S32°36'04"E
L58	51.92	N83°24'48"E
L59	35.11	N71°50'15"E
L60	16.56	N71°50'15"E
L61	98.24	N71°59'06"E
L62	13.66	N71°59'06"E
L63	82.09	S89°49'11"E
L64	36.95	S88°49'11"E
L65	38.36	N84°54'42"E
L66	19.96	N86°42'57"E
L67	93.18	N86°42'57"E
L68	3.08	N89°59'51"E
L69	74.75	N89°59'51"E
L70	20.27	N89°59'51"E
L71	70.91	N89°59'51"E
L72	24.14	N88°47'16"E
L73	50.86	N88°47'16"E
L74	44.37	N89°39'06"E
L75	9.31	N85°39'06"E
L76	82.06	S77°49'41"E
L77	5.46	S72°10'02"E
L78	17.62	S72°10'02"E
L79	62.75	N81°46'44"E
L80	16.48	S78°20'44"E
L81	59.37	S78°20'44"E
L82	36.69	S86°33'02"E
L83	40.99	S86°33'02"E
L84	88.75	N72°05'18"E
L85	3.55	N72°05'18"E
L86	84.27	N83°00'18"E
L87	43.86	S87°22'09"E
L88	45.13	S87°22'09"E
L89	71.03	S72°59'16"E
L90	23.41	N89°09'56"E
L91	14.73	N10°35'17"E



SEE SHEET 2 OF 4



McGlohorn Land Surveyor, Inc.
1501 AKRON DRIVE
Leesburg, Florida 34749
Telephone: (352) 326-5089

GRID N: 1645773.150
GRID E: 413571.153
LATITUDE: 28°51'32.1833"
LONGITUDE: -81°45'28.3463"
CONVERGENCE: -0°21'56.9"
SCALE FACTOR: 1.00000862

EAGLES POINT

A part of Government Lot 9 and Government Lot 13, Section 6, Township 19 South, Range 26 East AND a part of Government Lot 1, Section 7, Township 19 South, Range 26 East, Lake County, Florida,

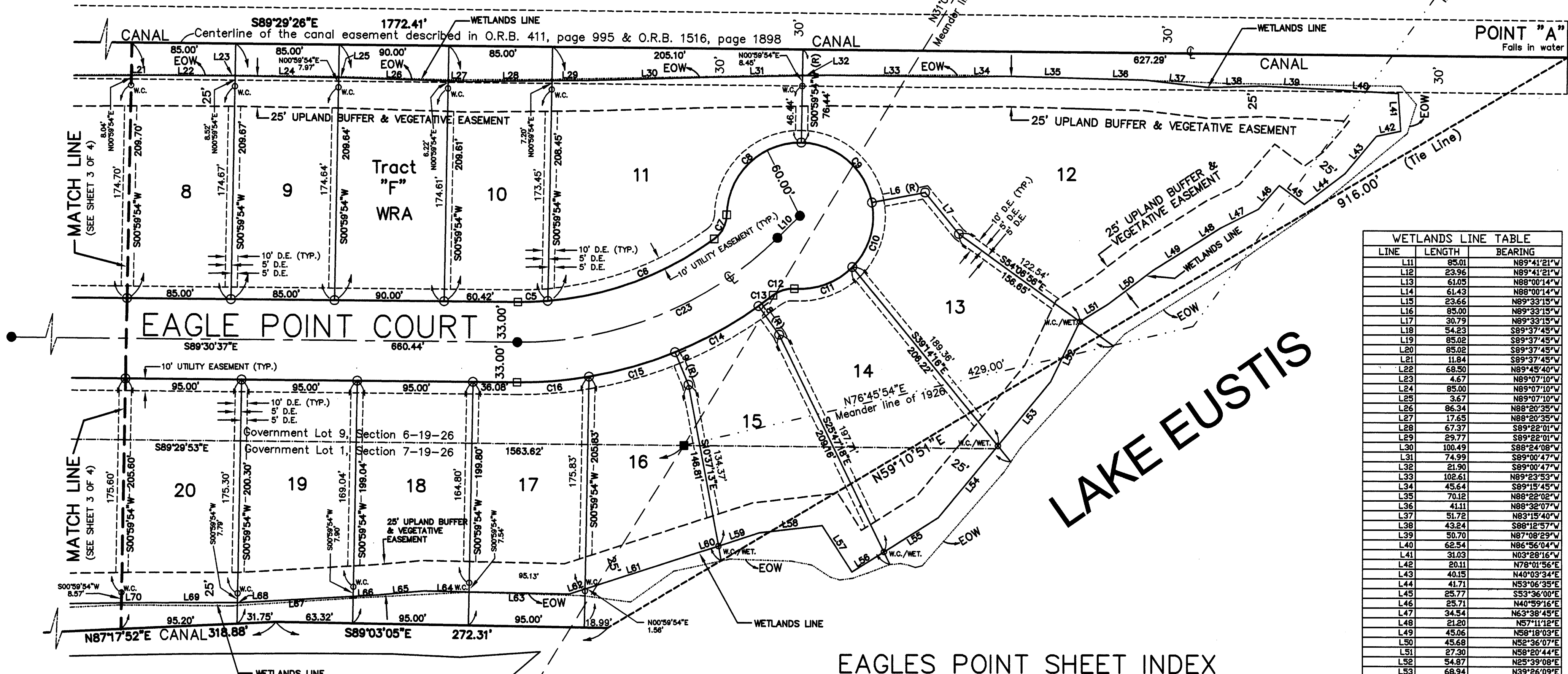


LINE	LENGTH	BEARING
L1	35.00	S89°30'37"E
L2	25.00	S00°59'54"W
L3	10.00	S00°59'54"W
L4	10.00	S00°59'54"W
L5	10.00	S00°59'54"W
L6	44.50	N79°19'21"E
L7	43.92	S39°14'16"E
L8	29.00	N35°48'46"W
L9	29.00	N22°19'42"W
L10	25.74	N45°29'23"E

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
C1	25°01'50"	200.88	87.76	44.59	87.06	N77°58'28"E
C2	8°05'23"	200.88	28.36	14.21	28.34	N61°24'52"E
C3	14°30'07"	286.88	67.55	33.96	67.37	S84°37'14"W
C4	18°37'06"	287.00	24.63	12.32	24.62	S81°10'50"W
C5	51°37'28"	287.00	147.37	75.61	145.51	N87°50'49"E
C6	52°47'57"	25.00	23.04	12.41	22.23	N69°23'31"E
C7	80°13'04"	80.00	94.48	60.23	85.01	N27°10'49"E
C8	78°19'28"	80.00	82.02	48.87	75.78	S45°53'22"W
C9	54°58'42"	80.00	57.54	31.20	55.36	N49°50'23"W
C10	50°03'21"	80.00	52.42	28.01	50.77	N69°17'44"E
C11	42°42'03"	25.00	18.63	9.77	18.20	S72°58'23"W
C12	2°33'55"	333.00	78.37	39.37	78.19	N52°54'18"E
C13	13°28'04"	333.00	73.33	36.82	73.19	N60°55'46"E
C14	12°37'04"	333.00	58.28	29.72	59.20	N73°58'50"E
C15	10°12'01"	200.88	40.99	20.56	40.91	N85°23'23"E
C16	11°41'24"	200.88	75.14	38.01	74.70	S84°38'41"W
C17	21°25'49"	286.88	30.38	15.21	30.36	S68°05'05"W
C18	6°31'19"	286.88	123.89	63.08	122.78	N60°37'49"E
C19	28°35'54"	286.88	135.20	69.55	133.32	N73°55'46"E
C20	33°07'13"	286.88	135.20	69.55	133.32	S73°55'46"W
C21	33°07'13"	286.88	135.20	69.55	133.32	N73°55'46"E
C22	33°07'13"	286.88	135.20	69.55	133.32	S73°55'46"W
C23	45°00'00"	300.00	235.62	124.26	229.61	N87°59'23"E

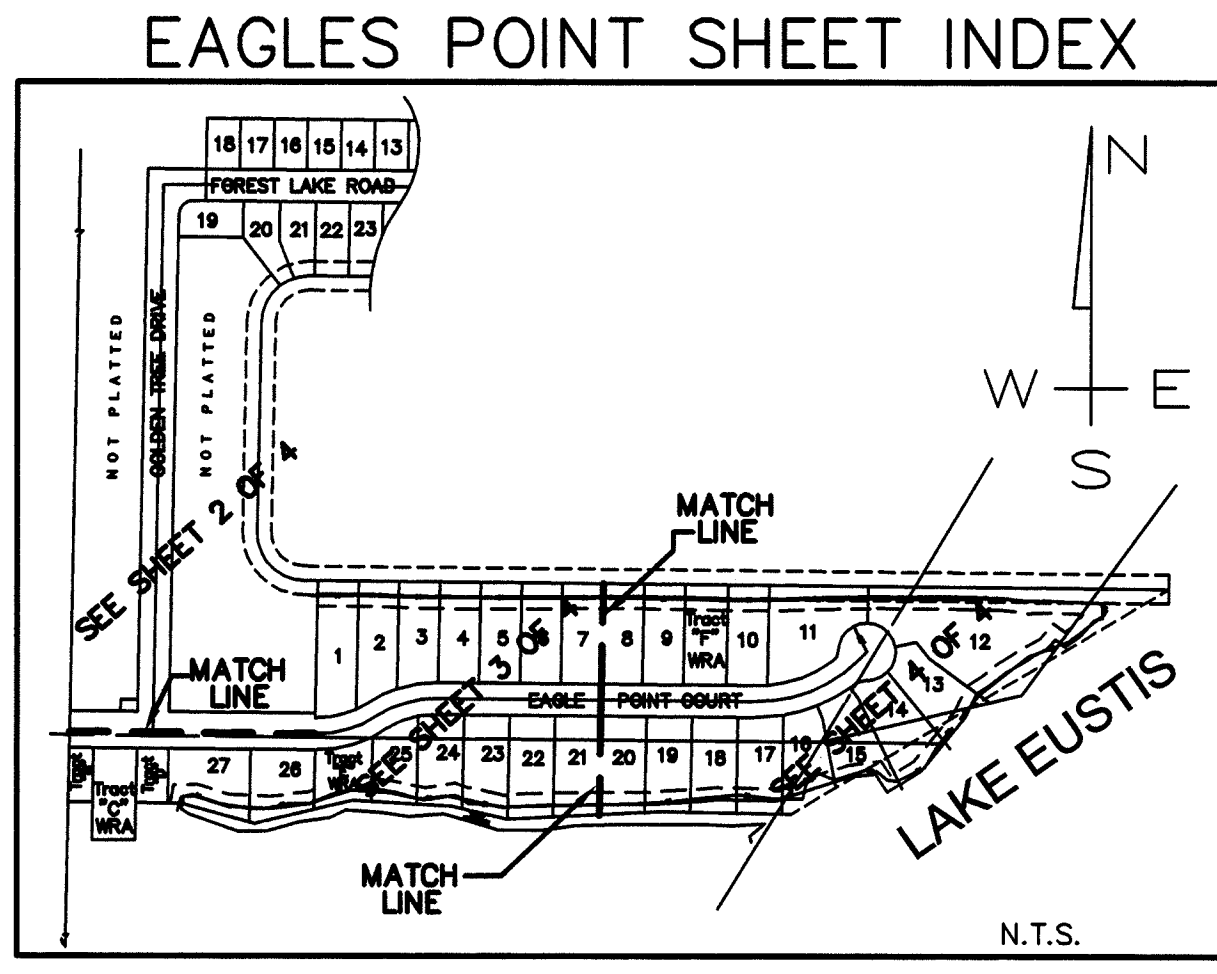
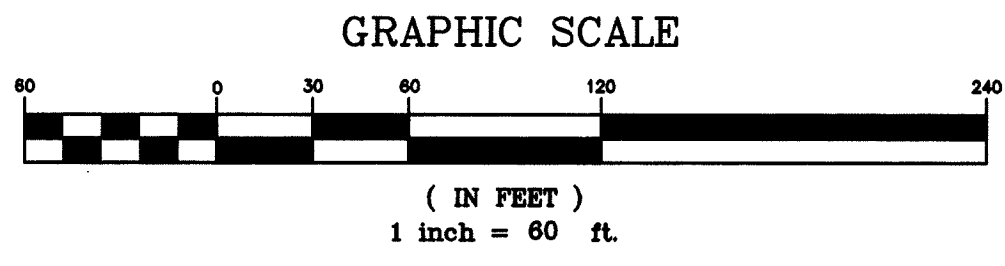
GOVERNMENT LOT 9
NOT PLATTED

GOVERNMENT LOT 13



LINE	LENGTH	BEARING
L11	85.01	N89°41'21"W
L12	23.96	N89°41'21"W
L13	61.05	N88°00'14"W
L14	61.43	N88°00'14"W
L15	23.66	N89°33'15"W
L16	65.00	N89°33'15"W
L17	30.79	N89°33'15"W
L18	54.23	S89°37'45"W
L19	85.02	S89°37'45"W
L20	85.02	S89°37'45"W
L21	11.84	S89°37'45"W
L22	68.50	N89°45'40"W
L23	4.67	S89°07'10"W
L24	85.00	N89°07'10"W
L25	3.67	N89°07'10"W
L26	86.34	N88°20'35"W
L27	17.65	N88°20'35"W
L28	67.37	S89°22'01"W
L29	29.77	S89°22'01"W
L30	100.49	S88°24'08"W
L31	74.99	S89°00'47"W
L32	21.90	S89°00'47"W
L33	102.61	N89°23'53"W
L34	45.64	S89°15'45"W
L35	70.12	N89°22'02"W
L36	41.11	N88°32'07"W
L37	51.72	N83°15'40"W
L38	43.24	S88°12'57"W
L39	50.70	N87°08'29"W
L40	62.54	N86°36'04"W
L41	21.03	N83°28'16"W
L42	20.11	N78°01'56"E
L43	40.15	N40°03'34"E
L44	41.71	N53°06'35"E
L45	25.77	S53°36'00"E
L46	25.71	N40°59'16"E
L47	34.54	N53°39'45"E
L48	21.20	N57°11'12"E
L49	45.06	N58°18'03"E
L50	45.68	N58°36'07"E
L51	27.30	N58°20'44"E
L52	54.87	N65°39'08"E
L53	68.94	N39°28'09"E
L54	75.92	N39°40'46"E
L55	82.68	N57°48'02"E
L56	31.02	N57°48'02"E
L57	45.20	S32°36'04"E
L58	51.92	N65°24'48"E
L59	25.11	N71°50'15"E
L60	16.56	N71°50'15"E
L61	98.24	N71°59'06"E
L62	13.66	N71°59'06"E
L63	82.09	S88°49'11"E
L64	36.95	S88°49'11"E
L65	26.26	N84°54'42"E
L66	19.96	N86°42'57"E
L67	93.18	N86°42'57"E
L68	2.08	N89°59'51"E
L69	74.75	N89°59'51"E
L70	20.27	N89°15'13"E
L71	70.31	N89°15'13"E
L72	24.14	N88°47'16"E
L73	50.85	N88°47'16"E
L74	44.37	N85°39'06"E
L75	9.31	N85°39'06"E
L76	82.06	S77°49'41"E
L77	5.46	S72°10'02"E
L78	17.62	S72°10'02"E
L79	62.75	N81°46'44"E
L80	16.48	S78°20'44"E
L81	59.37	S78°20'44"E
L82	36.69	S86°33'02"E
L83	33.99	S86°33'02"E
L84	82.75	N72°05'18"E
L85	7.55	N72°05'18"E
L86	84.27	N83°00'51"E
L87	43.86	S87°22'09"E
L88	45.15	S87°22'09"E
L89	71.03	S72°59'16"E
L90	23.41	N89°09'56"E
L91	14.73	N10°35'17"E

GOVERNMENT LOT 1
NOT PLATTED



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